

HIST 261, Post-Confederation Canada

3 Credits, 3 Hours

Course Description

This course is an introduction to Canadian History from 1867 to the present. Among the topics to be discussed are Aboriginal/ White relations, French-Canadian nationalism, sectionalism, labour history as well as political, economic and social developments in Canada during this period. This course provides a foundation for senior and advanced courses in Canadian history.

Pre and Co-requisites

None

Course Learning Outcomes (CLOs)

Upon successful completion of the course, the student shall be able to:

CLO 1 *Identify and explain the broad themes and key events in Canadian history since Confederation.*

CLO 2 *Think analytically and critically about historical issues and express those ideas with clarity and precision.*

CLO 3 *Identify and rationalize key movements, people, and events from our national past.*

CLO 4 *Assess movements within Canada and how the concept of "nationhood" can vary between groups in Canada today.*

CLO 5 *Locate, access, and evaluate source material (both primary and secondary) for historical research.*

CLO 6 *Engage, with a critical eye, representations of history outside of the academic setting (in other words, public history)*

CLO 7 *Complete an academic / argumentative essay that relies on primary and secondary sources.*

CLO 8 *Assess and then describe the historical context behind defining issues in Canada today.*

Reflect on the teaching of history and the importance played by the presentation of our past.

Evaluation

Assessment Type	Percentage
Assignments and Projects	50%
Exams	50%
Total	100%

Course Completion Requirements

Minimum passing mark of D or 50% is required.

Grading Scale

4.0 Grade Scale	Alpha Grade	Percentage Grade
4.0	A+	93-100
4.0	A	85-92.9
3.7	A-	80-84.9
3.3	B+	77-79.9
3.0	B	74-76.9
2.7	B-	70-73.9
2.3	C+	67-69.9
2.0	C	64-66.9
1.7	C-	60-63.9
1.3	D+	55-59.9
1.0	D	50-54.9
0.0	F	0-49.9

Land Acknowledgement

We respectfully acknowledge that Keyano College is located on Treaty 8 territory, the traditional & contemporary meeting grounds and gathering places of the Denesuline, Cree and Métis Peoples of this region. Our name, Keyano (kiyânaw in nêhiyawêwin - Cree language), translates to “we, us, our” and speaks to the connection we have as a community and our commitment to being in right relationships with the First Peoples of these lands.

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